

APPLICATION FORM FOR ASSISTANT PROFESSOR (CONTRACTUAL) 2024-25

Pin Code Tel. No (with STD code)Mobile E-mail ID: 5. Permanent Address Pin Code Pin Code 8. State of Domicile:				
Department:	Post Applied For: _			
Date of Submission:	Department:			
2. Date of Birth (DD/MM/YYYY): _ / _ /				here
2. Date of Birth (DD/MM/YYYY): _ /	1 Name in full (In Plack Letters):	Dr /Mr /Mro/Mo		
3. Father'sName: 4. Mailing Address: Pin Code Tel. No (with STD code) E-mail ID: 5. Permanent Address Pin Code Pin Code Pin Code Pin Code Output Pin Code In Code Pin Code In Code	·			
4. Mailing Address: Pin Code Tel. No (with STD code) E-mail ID: 5. Permanent Address Pin Code Pin Code Pin Code One Code Pin Code Pin Code 10. Whether qualified UGC NET/SLET Yes No (If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate) 11. Whether Ph.D. awarded: Yes No (If Yes, indicate the year of award:	·			
	3. Father'sName:			
Tel. No (with STD code)	4. Mailing Address:			
Tel. No (with STD code)				
E-mail ID: Pin Code Pin Code			Pin Code _	
E-mail ID: Pin Code Pin Code				
5. Permanent Address Pin Code 6. Marital Status: 7. Nationality: 8. State of Domicile: 9. Religion: 10. Whether qualified UGC NET/SLET Yes No (If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate) 11. Whether Ph.D. awarded: Yes No (If Yes, indicate the year of award: No No No No No No No No No N		Tel. No (with STD code)	Mobile_	
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(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate) 11. Whether Ph.D. awarded: (If Yes, indicate the year of award:)	9. Religion:			
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Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %
High School/ Secondary				
Higher Sec./Sr.Sec/ Intermediate				
Bachelor's degree				
Master's degree				
M.Phil				
Ph.D. degree				
Post Doctorate				

14. **Details of Employment Experience:** (Attach separate sheet if necessary)

S.No	Name of Employer/Status of Institute/University (Govt./Quasi	Post held/ Designation	Period of Employment		Period of Employment		Period of Employment		Period of Employment		Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
	Govt./Autonomous etc.)		From	То										

15. Co-curricular, extension and professional development related activities

1) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

SI No.	Description

	Professional developm training courses, talks, etc.)	ent activities (s lectures, memb	uch as participation pership of association	in seminars, ons, dissemina	conferences	, short term, eral articles,
SI No	. Description					
	Research Publications (a) Books- Self authored	/co-authored/e	e dited(Please attach	n separate she	eet, if necessa	
SI. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/country)	year of	Refereed or Non- refereed	ISBN/ ISSN No.

2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

SI No.

Description

(b) Chapters contributed in edited books (Please attach separate sheet, if necessary)

SI.No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co- author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non- refereed	ISBN/ ISSN No.

(c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers (Please attach separate sheet, if necessary)

SI.No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co- author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non- refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

17. Research Projects Undertaken (other than that for a research

degree) (Please attach separate sheet, if necessary)

SI.No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book

18. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Please attach separate sheet, if necessary)

SI.No. Name of Course attended

Sponsoring Institution

Puration

From to

19. Papers presented in Regional/National and International Seminars/Conferences / Workshop/Symposium. Indicate whether the Conference Proceedings are published.

	(Please attach se	parate s	heet, if necessa		•			
SI.No	Title/Subject of presented	paper	Subject Conference Seminar Symposium Workshop	Organizing Institution/ Name of Country	and City/	Duration Fromto	Whether proceedings published Yes	the s/No

20. Lecture/Special Lectures in Institutions of repute within the country and outside. (Please attach a separate sheet if necessary)

SI. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

21. List of E	nclosures:						
	(a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.						
	(b) Copies of certificate of Teaching & Research experience.						
	` ' .	ublications with details, represented parties.	rints of papers published and apers/articles etc.)	d			
	(d) Copies	of other relevant certificate	& documents				
	d contact de	tails of two referees					
Name		Profession/Position	Institutional Affiliation	Address and Contact			
23. Declaration	on						
I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.							
Place:			Signatu	ure of Candidate			